

**BOARD OF EDUCATION
UTICA CITY SCHOOL DISTRICT
REGULAR MEETING
TUESDAY, APRIL 25, 2023 – 7:00 P.M.
(Administration Building – 929 York Street, Kernan School)**

AGENDA

5:00 – 6:30 Executive Session

6:30 Public Comment

7:00 Regular Meeting

Pledge of Allegiance

- **Roll Call**

- **Discussion**

- Charles Symons, Attorney and Counselor at Law, Ferrara Fiorenza PC
- Capital Project Update – Jeffrey Kloetzer, Stieglitz Snyder Architecture (SSA)

- **Presentations**

- ELA – K-6 Curriculum Series – Steven Falchi, Chief Academic Officer
- Durham Bus Company – Transportation Update, Nick Voisard, Director of Business Development and Zachary Nicotera, Transportation Supervisor

- **School Safety Update**

- Hiram Rios

- **Announcements/Reports**

- Student Representative Report – Tha Da Mwee Kyet
- PTO/PTA, Shared Decision-Making Committees, Student Councils, CSE Chairs, Title I, UTA, UAA, UTC, Teamsters Local 182, SEIU Local 200B, M.V. Buildings and Trades Council
- Superintendent's Remarks

- **Superintendent's Report**

- 2023-2024 School Calendar revision for consideration:
 - Use April 1, 2024 (Easter Monday) and apply to April 10, 2024 (Eid al-Fitr)

- **Reports of the Special Committees**

- BOCES Report – Joseph Hobika, Jr.
- Audit/Finance/Grant/Insurance Committee – Donald Dawes/Joseph Hobika, Jr./Tennille Knoop
- Capital Projects/Buildings & Grounds/Health & Safety Committee – Danielle Padula/Donald Dawes/David Testa
- PEAC Committee – Donald Dawes/Robert Cardillo/James Paul
- Channel 3/Communications/Fine Arts – Tennille Knoop/David Testa/Danielle Padula
- Policy Committee – Tennille Knoop/Robert Cardillo/Joseph Hobika, Jr.
- Diversity/Community Outreach – Danielle Padula/James Paul/Robert Cardillo
- Personnel/Instruction & Professional Development – Joseph Hobika, Jr./Tennille Knoop/James Paul
- Citizen Advisory/Code of Conduct – James Paul/Danielle Padula/Robert Cardillo

- **Financial Report**
 - Budget Status Report – Haylee Lallier, Treasurer
 - Internal Auditor Report – Paris Rich, Internal Auditor
- **Approval of Minutes**
 - March 28, 2023 – Special Meeting
 - March 28, 2023 – Regular Meeting
- **Meeting Location**
- **Continuing Business**
- **New Business**
- **Communication**
- **Adjournment**